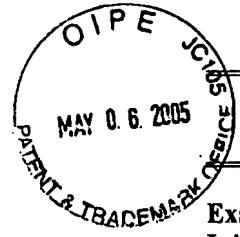


LIST OF PATENTS AND PUBLICATIONS  
FOR APPLICANT'S INFORMATION  
DISCLOSURE STATEMENT

Attorney Docket No. P03295  
Serial No.: 10/724,680  
Applicants: Xia, et al.  
Filing Date: December 1, 2003  
Group Art Unit: 1615



| REFERENCE DESIGNATION |                 | U.S. PATENT DOCUMENTS |  |
|-----------------------|-----------------|-----------------------|--|
| Examiner Initial      | Document Number | Date                  |  |
| /CH/ AA               | US2003/031587   | February 13, 2003     |  |
| /CH/ AB               | US5,711,823     | January 27, 1998      |  |
| /CH/ AC               | US2004/063620   | April 1, 2004         |  |

FOREIGN PATENT DOCUMENTS

| Examiner Initial | Document Number | Date         |
|------------------|-----------------|--------------|
| /CH/ AD          | WO 99/24543     | May 20, 1999 |

OTHER ART

| Examiner Initial | Title |
|------------------|-------|
|                  |       |

|          |                |                 |            |
|----------|----------------|-----------------|------------|
| Examiner | /Carlic Huynh/ | Date Considered | 06/07/2007 |
|----------|----------------|-----------------|------------|

\*A statement of relevance pursuant to 37 CFR 1.98(a)(3) for all non-translated foreign documents cited herein is included in the IDS transmittal letter accompanying this form.

| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i>                                                                                                                                                                     |     |                  |                 | Docket Number (Optional)<br><b>P03295</b> | Application Number<br><b>To be Assigned</b> |            |                            |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|-----------------|-------------------------------------------|---------------------------------------------|------------|----------------------------|----|
|                                                                                                                                                                                                                                                        |     |                  |                 | Applicant(s)<br><b>Xia, et al.</b>        |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 | Filing Date<br><b>To be Assigned</b>      | Group Art Unit<br><b>To be Assigned</b>     |            |                            |    |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                           |     |                  |                 |                                           |                                             |            |                            |    |
| *EXAMINER INITIAL                                                                                                                                                                                                                                      | REF | DOCUMENT NUMBER  | DATE            | NAME                                      | CLASS                                       | SUBCLASS   | FILING DATE IF APPROPRIATE |    |
| /CH/                                                                                                                                                                                                                                                   |     | <b>5,990,174</b> | <b>11/23/99</b> | <b>Henry, William John</b>                | <b>514</b>                                  | <b>635</b> | <b>05/19/93</b>            |    |
| /CH/                                                                                                                                                                                                                                                   |     | <b>5,858,937</b> | <b>01/12/99</b> | <b>Richard, et al.</b>                    | <b>510</b>                                  | <b>112</b> | <b>02/06/97</b>            |    |
| /CH/                                                                                                                                                                                                                                                   |     | <b>4,820,352</b> | <b>04/11/89</b> | <b>Riedhammer, et al.</b>                 | <b>134</b>                                  | <b>30</b>  | <b>01/22/86</b>            |    |
| /CH/                                                                                                                                                                                                                                                   |     | <b>4,758,595</b> | <b>07/19/88</b> | <b>Ogunbiyi, et al.</b>                   | <b>514</b>                                  | <b>635</b> | <b>05/14/86</b>            |    |
| /CH/                                                                                                                                                                                                                                                   |     | <b>4,361,548</b> | <b>11/30/82</b> | <b>Smith, et al.</b>                      | <b>424</b>                                  | <b>78</b>  | <b>11/28/80</b>            |    |
| /CH/                                                                                                                                                                                                                                                   |     | <b>3,428,576</b> | <b>02/18/69</b> | <b>Dickinson, et al.</b>                  | <b>260</b>                                  | <b>2</b>   |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        | REF | DOCUMENT NUMBER  | DATE            | COUNTRY                                   | CLASS                                       | SUBCLASS   | Translation                |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            | YES                        | NO |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
| <b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>                                                                                                                                                                   |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
|                                                                                                                                                                                                                                                        |     |                  |                 |                                           |                                             |            |                            |    |
| <b>EXAMINER</b><br>/Carlic Huynh/                                                                                                                                                                                                                      |     |                  |                 | <b>DATE CONSIDERED</b><br>06/07/2007      |                                             |            |                            |    |
| <b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |     |                  |                 |                                           |                                             |            |                            |    |